FEDERAL/STATE PROGRAM ANNUAL FINANCIAL REPORT

Return to:

Nevada Department of Education 700 East Fifth Street Carson City, Nevada 89701

1.	Agency/School District			2. Date		
3.	Federal	State	Program			
4.	Project Title					
5.	Project Number					
6.	FY 7. Approved Date 8. Funds Approved \$					
9.	Carryover Funds From Previous Fiscal Year (LEA Cash-on-Hand)				\$	
10.	Revenue Generated by the Project				\$	
11.	Funds Received During Current Fiscal Year:					
	<u>Date</u>		Amount Date		<u>Amount</u>	
	\$				\$	
	\$				\$	
12.	Total Funds Received During Current Fiscal Year \$					
13.	Total Funds Available and Accounted for, (#9, #10 and #12)				\$	
14.	Total Funds Expended (must equal GRAND TOTAL – Page 2)				\$	
15.	Net Cash-on-Hand (unexpended balance), #13 minus #14				\$	
I cert	ify that all info	rmation recorded				
herein is true, complete and correct, to the best of my knowledge and belief. Signed					Authorized Signature	
		Di	EPARTMENT OF ED	UCATION USE ON	ILY	
Common Accounting Number		Amount Approved	Amount Received	Amount Expended	Unexpended Balance	Disposition Unexpended Balance *
		COH = Carryover Services	RTD = Return Amoun		lot Applicable	
NIS =	05510111				· -	
NDE OFFICIAL: DATE:						

FP-01 06/00